

## Dr. Jayant Bhalchandra Bapat

### Indological and Social-Anthropological Publications

#### Journal Papers and Short Entrees

- 1) 'The Gurav Temple Priests of Maharashtra', *South Asia: Journal of South Asian Studies*, 1993, XVI, pp. 70-100.
- 2) 'A Jatipurana (Clan History Myth) of the Gurav Temple Priests of Maharashtra', *Asian Studies Review*, 22, No. 1, March 1998, pp. 63-77.
- 3) 'The Jatipuranas of the Gurav Temple Priests of Maharashtra', *International Journal of Hindu Studies*, Vol. 5, No. 1. April 2001, pp. 45-90.
- 4) 'The Devalaka Myth in the Sivapurana. An Early example of a Jatipurana?' *Journal of the Oriental Institute*, Baroda, India. Vol. 49, No's. 1 and 2, 1999, pp. 85-117.
- 5) Seven Entries commissioned in *South Asian Folk Culture, An Encyclopaedia*, Editors: Margaret Mills, Peter Claus and Sarah Diamond, Routledge (New York and London), 2003.  
Entries: 1)Gurava, 2)Kirtana, 3)Waghya-Murali, 4)Ganesha, 5)Holi, 6)Lalit and 7) Gondhal.  
Also several photographs in the volume, including the cover photograph.
- 6) Mumbadevi and the Other Mother Goddesses in Mumbai, *Modern Asian Studies*, 43, 2, 2009, pp. 511-541. Cambridge University Press.  
(With Marika Vicziany).
- 7) Articles on a) Bhagvatgeeta, b) Hinduism, in the *Cultural Sociology of the Middle East, Asia and Africa: An Encyclopaedia*, Sage Publications, Thousand Oaks, USA, 2012.

#### **Book Chapters:**

- 1) Hinduism, (with P.Bilimoria), Chapter in the Australian Bicentennial Book Publication, "*Many Faiths, One Nation*", Ian Gilman (Editor), Collins, 1988.

- 2) Hindu Beliefs, practices and life in Australia, (Book chapter with P. Bilimoria), James Jupp, (Editor), *The Encyclopaedia of Religion in Australia*, Cambridge University Press, 2009.
- 3) Contributor on 'Hinduism' in, Ray Elliott and Mary Touhy (Editors), *Ethics and Morality in a Multicultural Society*, Melbourne, Thomson Publishing, 2006.
- 4) Contributor on Hinduism in, Mary Touhy, Ray Elliott, Paul Rule and Shaun Harper (Editors), *Religion and Ethics in a Pluralist Society*, Melbourne, Nelson-Cengage, 2012.
- 5) 'The Lajjagauri: Mother, Wife or Yogini', Chapter in the book, "*The Iconic Female*", 2008, See below.
- 6) The Khadadevi Temple of Modern Mumbai, Chapter in the book, "*The Iconic Female*", 2008 (With Marika Vicziany), See below.
- 7) The mystery of the mystics or Revisiting Jeffrey Kripal, in, Kala Acharya, Mariano Iturbe, Uma Vaidya and Lalita Namjoshi (eds), *Mystics in World Religions*, Proceedings of the seminar jointly organized by K.J. Somaiya Bharatiya Sanskriti Peetham and Department of Sanskrit, University of Mumbai, Somaiya Publications, Mumbai and New Delhi, 2009.pp. 131-140.
- 8) End of Jain-Gurav and persistence of memory in the Śivalīlāmṛta. Chapter in the book, Ian W. Mabbett (ed), *Prācyānpṛajñāpradīpa, Professot Samaresh Bandopadyay Felicitation Volume*, Kolkatta, 2012, pp. 137-151.
- 9) The Kolis of Mumbai, the Vanishing People, in, Dusan Deak and Daniel Jasper (Eds.) *Rethinking Western India: The Changing Context of Culture, Society and Religion*, Delhi, Orient BlackSwan, 2014, pp. 175-193.
- 10) Muslim Saints and Hindu Fundamentalism: Co-Existence amongst the Tribal Koli of Maharashtra, in, Lance Brennan and Auriol Weigold (Editors), *Rethinking India: Perceptions from Australia*, New Delhi, Readworthy Publications. (With Marika Vicziany), 2013, pp. 198-221.

**Books:**

1) *The Iconic Female: Goddesses of India, Nepal and Tibet*, Melbourne, Monash Asia Institute, Monash University Press, November 2008, (Co-Editor with Ian Mabbett).

Indian Edition, Somaiah Publications, 2009.

2) *The Indian Diaspora: Hindus and Sikhs in Australia*, New Delhi, D. K Printworld, 2015, (Co-Editor with Purushottama Bilimoria and Philip Hughes).

3) *Conceiving the Goddess: Appropriation and Transformation in Indic Religions*, Melbourne, Monash University Press, 2017, (Co-Editor with Ian Mabbett).

4) I have just finished a complete translation of the late R.C. Dhere's book, *Lajjagauri* into English. It is at present going through proof reading etc., and I hope it will be published by the end of 2017.